Health care – an everlasting challenge in temporal and spatial domains

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Abstract: Health care is an everlasting challenge that requires effort at all levels, from national and organizational to individual domains, over a long-term period. This article reviews the historical development of health care-related issues worldwide and accentuates the necessity of health care in the current era. Through investigating the historical background in both the occidental and the oriental worlds and the latest achievements from academic and industrial endeavors, many lessons can be learnt, and as a result, an integrative strategy is proposed to meet today’s pressing needs. A government-funded project, “Challenge to 100 years of age”, which involved more than 600 residents in west Aizu village, lasted over 15 years. After reviewing its outcomes, a metrology of health based upon the three-dimensional phase space, which integrates with social well-being, mental status, and physical condition for a lifelong span, is advocated as a measure of the holistic view of health state.

Keywords: triangle framework, metrology, holistic view, systematic review, health care worldwide, health care history

Introduction

On November 12 1990, Bill Gates delivered his keynote address entitled “Information at your fingertips” at Fall Comdex and depicted the promising future of the emerging information era.1 Nearly 20 years later, we are surrounded by an invisible computing environment and interconnected pervasively by either wired or wireless networks. We are already used to enjoying everything in our daily life conveniently, wherever we are. We benefit from online shopping and information exchange with people from the other side of the earth in an instant by just clicking the mouse on our desk. However, the mouse is likely a double-edged sword. Our lifestyle has changed dramatically, and we face many unprecedented problems in the health domain.

One of the greatest obsessions is the increase in chronic illness that has occurred concurrently with accompanying lifestyle changes. Figure 1 shows the change in mortality structure for different reasons, including diseases and natural decrepitude, over the past 100 years in Japan. Mortality due to conventional causes such as accidents, aging, hepatic disease, and pneumonia is under control, so there is no large change. Acute infectious diseases, such as tuberculosis, have disappeared completely since the 1980s. However, risks due to lifestyle-related chronic conditions are in an upsurge. The leading causes of death are cerebral disease, cardiovascular disease, and cancer, which account for 60% of all deaths.

The World Health Organization (WHO) also reported that chronic diseases are the leading causes of deaths worldwide and their impact is steadily growing. Approximately
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17 million people die prematurely each year because of the global epidemic of chronic diseases.2 Today, health care, in relation to chronic conditions, is a more pressing challenge than ever before. To facilitate effective health care, an innovative strategy and action plan are required. Every country should consider health care as a long-term investment for future national dividend. They need to change policies in order to establish a stepwise framework for offering a flexible and practical public health care approach. They have to take steps toward discovering new knowledge and achieving significant improvements in prevention and control of chronic disease.

Health care in the past

Health care is neither a new desire nor a modish topic. Pursuing a healthier life and longevity through various means, using alchemies to discover the panacea, has been an ambition of human beings since ancient times.

Qin Shi Huang (259 BC to 210 BC), the first emperor of a unified China, mobilized national resources to pursue his dream of immortality in 219 BC. He dispatched a court sorcerer, Xu Fu, and his fleet, including 3,000 young men and women, to search for the elixir of life.3

An antiquity of the third century BC, known as the “Daoyin picture,” shown in Figure 2, was unearthed in 1973 from a grave named “Mawangdui” in Hunan Province, China.4 It told a similar story of how health care among civilians dates back to the Han dynasty (206 BC to 220 AD) and was thought to be the earliest existing color painting concerning health care in Chinese history.

The painting illustrates 22 men and 22 women from different age groups on a piece of silk, 100 cm long and 50 cm high, showing 44 postures, such as squatting and kneeling, but most are in the standing position. Brief marginalia beside each posture indicate the action name and its effectiveness in preventing chronic conditions, such as arthritis, digestive system ailments, and problems with the sensory organs (eyes and ears) and immune system.

Daoyin exercise imitates the motion of animals, such as apes and monkeys, to stretch, incline, twist, rotate, and bend the limbs and trunk, as well as to play with sticks and balls. Such kinds of stretching and relaxing gymnastics aim to enhance cardiopulmonary function and improve health through various body and breathing movements (inhale and exhale, especially hypogastric breath).

Daoyin is academically accredited as being the root of Taijiquan and Qigong, both of which theories hold that
circulating Qi (subtle energy) through body movements can not only improve the health but also slow down the aging process and increase physical strength and mental acumen.5

In approximately the same historical period, around the second century BC, Maharishi Patanjali (there are no authentic records on his birth and death), an Indian philosopher known as “the Father of Yoga,” compiled a collection of aphorisms on yoga practice in the book “the Yoga Sutra”. These expressed his vision of “the oneness of human and nature”. A healthy body and mind can be attained through the practice of relaxation, exercise, breathing, diet, and meditation, the so-called “Five Yoga Principles”, by following the 8 stages in yoga in order to reunite with the divine energy in the universe.6

By synchronizing deep, slow, and rhythmic breathing with proper exercise through the yoga postures, or asana, can systematically stretch and tone the muscles and ligaments to help enhance the flexibility of the spine and the joints, improve blood circulation, and rejuvenate the various systems of the body.

As body and mind are intimately interconnected, meditation and physical relaxation can ease the tension in the muscles, rest the whole body, and in the end, help to conserve energy, revitalize bodily systems, achieve inner peace, and release worries and fears. Moreover, a well-balanced diet of natural foods nourishes both mind and body and keeps the body supple, the mind calm, and the immune system strong. Poor eating habits may result in ailments, such as obesity and diabetes.

Although only sages in ancient India practiced yoga, its benefits for both physical and mental health are widely recognized today.

Similarly, in ancient Greece, Herodicus (circa fifth century BC; there are no authentic records of his birth and death), a gymnastics master, was respected as the father of sports medicine.7 He was credited with the first use of therapeutic exercise for the treatment of disease and the maintenance of health. He considered poor health to be the result of an imbalance between diet and physical activity, and therefore recommended a strict diet, regular physical activity, and massage using beneficial herbs and oils. Herodicus first laid down the principles for rational and mechanical methods of treatment and was one of the first to describe the technique of massage. He advised that movements should be slow and gentle at first, then rapid in combination with increased pressure, followed by gentle movements again. He believed that this combination was the ideal way to maintain good standards of health.

One of Herodicus’ disciples, Hippocrates (circa 460 BC to circa 377 BC), who was considered the father of medicine, observed that some diseases were contracted by the manner of life and concluded that the constitutions and habits of people followed the nature of the land where they lived. He left the earliest definite information relating to the beneficial effects of massage and the general therapeutic application of mechanical vibration. Hippocrates suggested that applying massage with supplemental mechanical and physical processes is helpful to aid circulation, relieve stasis, and consequently, quicken metabolic processes.8

A rich variety of beliefs and practices were fostered over several millennia in the east and west based on distinct culture and philosophy. Through combining elements of qigong, yoga, meditation, massage, and martial arts to regulate breathing and mental activity, these finally evolved into hundreds of styles of medical sports and medical gymnastic exercises, which are widely used today to prevent disease and promote good health.

These ancestral heritages are our precious assets. “Standing on the shoulders of giants” enables us to fight diseases and manage health more wisely.

Health care worldwide today

The rapid changes in both societal environment and lifestyle threaten global health. Chronic conditions are now recognized as a compelling challenge to all of the communities rather than just a private matter. Although the risk of outbreaks, such as a new influenza pandemic, will require constant vigilance, it is the “invisible” epidemics of heart disease, stroke, diabetes, cancer, and other chronic diseases that, for the foreseeable future, will take the greatest toll in terms of deaths and disability. The WHO offers the health community a new global goal: to reduce death rates from all chronic diseases by 2% per year over and above the existing trends during the next 10 years. This global action to prevent chronic diseases would result in saving the lives of 36 million people who would otherwise have died due to chronic diseases by 2015. The achievement would also result in appreciable economic benefits for all countries.2

A rapid response, above all, must be forward-looking. To raise all citizens’ awareness of the importance of health promotion and disease prevention, the involvement of all areas of society and a creative approach are indispensable. A variety of policies, strategies, and activities are now being initiated nationwide in Japan at all levels, from administration and community groups down to the individual.

A 12-year government-sponsored campaign for health promotion, known as “Healthy Japan 21”, has been advocated nationwide since the year 2000.9 In addition, the Japanese parliament10 issued a “health promotion law” to define individual
responsibility and interactive coordination among citizens, communities, organizations, and government administrations. The law reconfirms that the national goal of medical insurance reconstruction is health promotion and disease prevention.

Founded in 2005, the Japan Mibyou System Association (JMSA) defined “mibyou” (hypohealth) as a state between health and disease. The JMSA is committed to the better control of the hypohealth state in order to improve human wellness. It has established a series of educational programmes and an official accreditation system for health promoters that aim to provide wholesome and secure care to all citizens.

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rarely supported by either a simple means of involving themselves in self-management or essential information to enable them to manage their condition to the greatest extent possible; c) patients are seldom provided with a long-term management plan for chronic conditions to ensure the best outcomes.\(^{39}\)

Such problems remain to be solved by a systematic scheme. This system should stress several aspects in 1) how to facilitate physiological data collection seamlessly and persistently in the daily environment, 2) how to apply data mining algorithms to perform comprehensive interpretation of multifarious long-term data fusion, and ultimately, 3) how to build a scalable health care integrated platform for individualized lifelong health management.\(^{40}\)

The “Challenge to 100 years of age” project in west Aizu village

Since 1994, west Aizu village had pioneered the “Challenge to 100 years of age” project, with public financial support of circa ¥2.4 billion (US$28.13 million).\(^{41}\) The fundamental goal to promote healthier life and longevity by providing a total care solution package to villagers. The village built a wired network infrastructure, improved the soil, delivered enhanced educational programs on the importance of a nutritionally balanced diet and good lifestyle practices, and initiated a health promotion campaign. Homecare devices were distributed to 687 of 2,819 families in the village. The device can measure systolic blood pressure (SBP), diastolic blood pressure (DBP), BT, and BW; record a one-minute ECG and heart rate (HR); and collect answers to a daily questionnaire shown on a liquid crystal display screen. The time of the daily measurement is not strictly stipulated: either morning or afternoon is fine, depending on the users’ preference. Data are transmitted to the health care centre from home network. Seven health care nurses are in charge of the data analysis and responses to inquiries from users. Biochemical markers from blood and urine samples are also collected once a year.

Figure 3 shows 2 data samples measured during a 2-year period from a couple; a) and b) indicate the wife and husband, respectively. It is observed that the temporal structure of vital signs in the wife demonstrates the wax and wane corresponding to the seasonal ebb and flow. SBP, DBP, and HR tend to decline in the summer and rise in the winter. However, the seasonal biorhythmicity in the husband shows a different pattern. By analyzing the data collected from hundreds of persons over several years, it is found that individual biorhythmicity differs in period and mesor, amplitude and phase, and zenith and nadir. Comprehensive interpretation and proper visualization of these data from different standpoints are relevant to users’ pathophysiological conditions, health state (HS), and longevity.

Figure 4 represents a demonstration of data visualization in a transformed space, which illustrates the monthly change in the SBP profile over 2 years. The reference profile for comparison is obtained by averaging 24 monthly SBP profiles. Monthly change is evaluated by calculating the similarity between a monthly profile and the reference profile using the dynamic time warping (DTW) method.\(^{42}\) Results are derived using the data shown in Figures 3A and 3B, respectively.

Comparing the remarkable rhythmic alternations in Figure 3A, only smaller changes in the monthly SBP profile can be seen in Figure 4A. On the contrary, the indistinctive seasonal fluctuation in Figure 3B exhibits a larger diversity among monthly repetitive patterns in Figure 4B.

The outcomes yielded by the above endeavors are striking. Demographic investigation and epidemiological analysis show that the villagers’ longevity increased from 73.1 years (80.0 years for females) in 1985 to 77.6 years (84.1 years for females) in 2000, and mortality from stomach cancer decreased from 138.9% (125.4% for females) in 1988 to 91.7% (66.7% for females) in 2002 referring to national average as 100%.\(^{41}\)

More insights into the outcomes of the causalities among many relevant factors are likely to be obtained by further mining this mountain of data and will be reported in separate papers. Still, many questions, such as how to make sense of these results obtained from analyzing huge amounts of collected data, how to infer a person’s HS based on these results, and how to predict the future propensity to HS based on the current and past health conditions, remain to be answered. Study in these domains relies on proper mathematical approaches and data fusion models, which will perhaps require an appropriate definition of health and establishment of a new discipline for quantifying the HS comprehensively.

**Metrology of health**

HS is a changing dynamic condition throughout life. Metrology of health aims to quantify the overall HS from an integrative standpoint.\(^{43}\) Health evaluation was conventionally conducted by demographic investigation and epidemiological analysis based on large population data accumulated over a long period. In this way, a statistical confidence interval for discriminating between healthy and unhealthy was determined. On the other hand, the definition of health from the WHO advocates that, “health is a state of complete physical, mental and social well-being and not merely the absence of disease or infirmity.”\(^{44}\) This is commonly referred to as “the Health Triangle”.

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A three-dimensional (3D) phase space is proposed to express the changing HS over a lifetime, as shown in Figure 5. The 3 dimensions are physical condition (x-axis), mental status (y-axis), and social well-being (z-axis). An individual lifelong health dynamics is described by a unique locus in the phase space continuum.

The space continuum is divided into 5 spheriform regions indicating 5 HSs: inactive (blue), healthy (green), hypohealthy (yellow), unhealthy (red), and infinite (white). The boundaries of zones vary and depend on individual adaptation and long-term evolution. The blue zone indicates the inactive or unconscious state, such as a baby in infancy or an elder in senile...
dementia or a feeble state. The green zone is a state in which the overall function in all aspects works properly. The yellow zone represents a hypohealthy state between healthy and morbid states. It can easily be ameliorated to a healthy state when treated earlier, but can possibly deteriorate to an unhealthy state if left untreated. The red zone indicates an unhealthy or morbid state, from which one is able to either recover to hypohealthy or deteriorate to death. The white zone indicates an emanative or infinite state where life has ceased irrecoverably.

HS dynamics over the course of a life is described as a continuous trace in the 3D space continuum unless interrupted by a paroxysmal event, such as a traffic accident, a natural disaster, or a murder. Each point in the space indicates a HS at a temporal moment. A person’s HS is mostly located in the green zone, with an occasional aberration to yellow, and even the red zone if he or she falls sick.

Every life is created from a fertilized ovum through a programmed cellular division, but no two bodily existences exhibit identical patterns. Each life begins at the origin, but then grows at different initial speed in diverse directions in the space continuum.

However, death, as a destination of the life course, is much more complicated. Death may be caused by bodily functions ceasing because of the natural caducity or cytoclasis or due to an accident or other cause leading to sudden death. From the standpoint of the health metrology framework, demise due to natural aging without disease is an ideal life process, which is expressed as converging to the origin as shown in Figure 5A. If
death is due to accident or disease, the trace will diverge in the infinite, as shown in Figure 5B. The difference is that the former will be continuous, while the latter would have discontinuity.

The physical condition of a human body can now be investigated on multiple scales, from molecules to cells, through tissues and organs, up to the whole body. Mathematical model simulation from the microscale to the macroscale for the biological continuum provides a systematic framework for interpreting the wealth of findings obtained from biological, physiological, and clinical research. Various instrumentation techniques can detect and quantify organic lesions by investigating various biomarkers and physiological signs. Moreover, mathematical models can simulate pathophysiological processes and predict how and when diseases will develop.\textsuperscript{45,46}

Mental status describes a level of either cognitive or emotional health and is clinically assessed by mental status examination through a Mental Status Exam (MSE) form in psychiatric practice.\textsuperscript{47} The MSE form includes 12 items (appearance, attitude, behavior, speech, affect, mood, thought processes, thought content, perception, orientation, memory/concentration, insight/judgment) to observe and aims to quantify a person’s current state of mind. The MSE is actually a blend of empathic descriptive phenomenology and empirical clinical observation. Objective descriptions of a person’s mental status are now supported by interpreting neurophysiological evidence from advanced neuropsychiatric diagnostic tools, such as positron emission tomography and magnetic resonance imaging.\textsuperscript{48}

The term social well-being has been used mainly in sociology studies and involves particularly complicated issues. Many attempts have been made to quantify social well-being by a numerical measure. Indicators, such as public and private consumption per head; income level; unemployment rate; infant survival rate; life expectancy at birth; accessibility to social, medical, and educational services; and quality of life, are usually used to measure social well-being, to evaluate economic activity and living standard, and to develop better economic policies.\textsuperscript{49}

On the other hand, social well-being in the Health Triangle framework should describe personality from the point of view of social interconnection, personal contribution, and the ability to function in social activities.\textsuperscript{50} It must include some features pertaining to personal characteristics, such as social credits (SC), eg, credit card and tax payment records, police files, and public reputation (PR) from the surroundings.

It is well known that, as a general rule, physical ailments, mental disorders, and social malfunctions are interconnected. An unhealthy body can trigger an unhealthy mind, and mental disorder can worsen diseases in the body and lead to malfunction in social activity. Fixing a problem in one area can often help the others.

In summary, HS is a function $h(x, y, z)$ of collective factors in 3 dimensions.

\begin{equation}
HS = h(x, y, z)
\end{equation}

where $x$, $y$, and $z$ are the coordinates in the 3D phase space and can be further expressed as given below.

\begin{align}
x &= f_x [HR(t), BP(t), BT(t), \ldots, EF_x(t), IC_{sys}(t)] \\
y &= f_y [MSE(t), \ldots, EF_y(t), IC_{sys}(t)] \\
z &= f_z [SC(t), PR(t), \ldots, EF_z(t), IC_{sys}(t)]
\end{align}

The terms $EF(t)$ and $IC(t)$ describe the environmental factors and the interconnection among the 3 dimensions, respectively.

Modern chaos theory has been applied to a wide variety of biological phenomena.\textsuperscript{51} Deterministic behavior characterizes chaos, where irregular patterns obey mathematical equations and are critically dependent on initial conditions. Little disparity in the initial condition can lead to an entirely different trajectory in the phase space.\textsuperscript{52}

In the Health Triangle framework, all possible states in the phase space can be described as a chaotic function of time showing the health dynamics in various zones. Each dot indicates a HS in a time moment. Cloud-like dot clusters illustrate the health dynamics with focal stability and random perturbation. During the juvenile and teenage phases, variation may be larger and recovery is generally faster. In contrast, from middle age, fluctuations become smaller and recovery is usually slower. A succession of clustered dots describes the HS evolving over time. Its shape and demeanor elucidate life dynamics in terms of HS over a lifelong course from birth to death. The above description aims to substantiate the Health Triangle concept. Further quantitative exploration on the metrology of health is open to the health care communities for extensive discussion and intense collaborations among multiple disciplines.

**Discussion**

From the ancient Greek philosophers, like Plato (circa 429 BC to circa 347 BC) and Aristotle (circa 384 BC to circa 322 BC), to German philosopher, Georg Wilhelm Friedrich Hegel (1770–1831), one statement continues to reverberate; “What is rational is actual, and what is actual is rational”. Despite 2–400 million sperms are released in a single ejaculation to travel along the female’s vagina through the cervix and the
uterus to meet a mature ovum, only 1 sperm can fertilize this ovum, creating a unique new life. Although the preventative mechanisms of polyspermy are believed to be essential in inhibiting fertilization by more than 1 sperm, additional details concerning changes in the zona pellucida remain unknown. Nevertheless, we can imagine how fierce the competition is among the sperms in the uterus. Still, it cannot be concluded that the successful sperm is the strongest among all the competitors, like a marathon winner, but it seems that there is no doubt that this unique new life must be created most adaptively and optimally among all possible options from the point of view of natural selection and evolution.

Because the process of natural selection and evolution shapes most of the vulnerabilities in organisms, disease is considered inevitable yet an effective protection mechanism in the human body, responding to hostile factors in order to render the body immune from further harm. A dualism that considered mind and body separately prevailed until René Descartes in the 17th century. Over the past few decades, researchers have conducted hundreds of scientific studies in an attempt to measure the effects of spirituality on health from a holistic point of view. Researchers have come to understand that mental state and physical condition are intimately connected. A weakened body can lead to a frazzled mind, whereas depression can trigger or worsen diseases in the body. Fixing a problem in one aspect, moreover, can often help the other. Nevertheless, we still know very little about spirituality, although it performs potently, because its measurement is often beyond the scope of current scientific research. Moreover, health is usually potent, because its measurement is often beyond the scope of current scientific research. Moreover, health is usually improved slowly through daily activities conducted on a regular basis, and many significant benefits of improved health may have no obvious signs within a short term. This common dilemma colors the public view of the scientific validity of such approach.

Although meditation cannot manifest significantly the slow cancer growth or improve recovery from acute illness, one of the clearest health benefits of churchgoers is that they live longer than nonattendees. In other words, churchgoers have a 25% reduction in mortality. Mysteries such as why some people are vulnerable and others are not, and why spirituality has different effects on different persons and different diseases remain a puzzle.

Even if religion and spirituality were shown convincingly to be related to better health, some critics briefly analyzed...
many studies assessing the effects of church attendances and prayers on health and asserted that those studies fail to control for factors such as behavioral and genetic differences, age, sex, education, and HS. They concluded that the evidence of an association between spirituality and health is weak and lacks consistency, even among well-conducted studies. It is still premature to promote faith and religion as adjunctive medical treatments.\textsuperscript{51,62} Because contradictory conclusions from the large amount of data collected using different experimental protocols and interpreted using various methods often confuse rather than clarifying the issue, establishment of a metrological theory to evaluate the HS systematically is invaluable.

Two of the most important goals in the metrology of health are to quantify the personal HS through comprehensive interpretation of multifarious data collected over a period of years in the Health Triangle framework and to untangle the causal connections among longevity and biorhythmicities; pathogeny and immunity; temporal and environmental factors; and social, behavioral, and psychoneurotic aspects. A lifelong health information infrastructure and systematic methodology will serve these ends.

**Conclusion**

As long as life on earth continues, health care is an everlasting challenge affecting the sustainable development and prosperity of human beings in the future and no longer just a personal matter. It is a colligational issue and requires total commitment at all levels.

Aging is a trade-off mechanism to avoid further harm from diseases. Immortality is impossible biologically because all the biological systems have the apoptosis mechanism genetically built-in. However, we can strive to conduct a healthier life, to slow down the aging process, and to live longer.

Health care is an effective way to prevent and control chronic diseases and has emerged as a key part of a growing global awareness of the need for significant investments of time, enthusiasm, and money. The paradigm must shift from an intermittent hospital-based system to a lifelong home-based scheme, where every home should be a hub for health care deployment in order for individuals to be involved on a daily basis in an entire care cycle from prevention to diagnosis and from treatment to follow-up.

There are a bundle of compromises among multiple causalities in health amelioration. Although an omnipotent elixir enabling all people to recover from disease and maintain good health does not exist, rhythmic daily lifestyle, intake of nutritionally balanced meals, daily exercise, positive attitude, and mental wellness should be elements of a common formula. Just as diseases need time to breed, good health needs not only time to cultivate but also time to maintain. Time may be the best recipe for all people, both philosophically and mundane.

**Epilogue**

On the coming November 9 at the 2010 mHealth Summit, 20 years later after his speech “Information at your fingertips”, Bill Gates will be presenting a keynote address to discuss how modern information and communication technologies can save lives and promote health by connecting leaders in industry, government, academia, philanthropic organizations and the private sector.\textsuperscript{63} In 20 years’ time, November 6 2030, what further surprises will Bill Gates have brought to the world?

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**Disclosure**

The author reports no conflicts of interest in this work.

**References**
